

## LOVE AND POWER: Elective reading list:

### **Week 1. Thinking the social / social theory into psychoanalysis.**

Rozmarin, E. (2017). The Social is the Unconscious of the Unconscious of Psychoanalysis. *Contemporary Psychoanalysis*, 53:459-469.

Rozmarin, E. (2009). I am Yourself: Subjectivity and the Collective. *Psychoanalytic Dialogues*, 19:604-616.

### **Week 2. Feminist critique of the heteronormative family: Shulamith Firestone, Monique Wittig.**

Firestone, S. (1970). *The Dialectic of Sex*. New York: Farrar, Straus & Giroux.

Chapter 1, p. 3; chapter 4, p. 65; chapter 6, p. 113.

Wittig, M. (1992). *The Straight Mind*. Boston: Beacon Press.

Chapter 1-3, pp. 1-29.

### **Week 3. Insurgent psychiatry, the socio-political is personal: R.D, Laing and Franz Fanon.**

Laing, R.D. (1967). *The Politics of Experience*. New York: Pantheon Books.

Chapter 3, p. 57.

Fanon, F. (2008). *Black Skin, White Masks*. (R. Philcox Trans.). New York: Grove Press. (Original published 1952)

Chapter 6, p. 120.

### **Week 4. The family as the focus of social power, psychiatry and psychoanalysis as knowledge/power apparatus: Michel Foucault I.**

Foucault, M. (2003). *Abnormal: Lectures at the Collège de France 1974-1975*. (G. Burchell Trans.). New York: Picador. (Original published 1999)

Lecture of 5 March 1975, p. 231.

Foucault, M. (2006). *Psychiatric Power: Lectures at the Collège de France 1973-1974*. (G. Burchell Trans.). New York: Picador. (Original published 2003)

Lecture of 21 November 1973, p. 39.

Lecture of 12 December 1973, p. 123.

**Week 5. Sex as a social construct: Michel Foucault II.**

Foucault, M. (1990). *The History of Sexuality, an Introduction*. (R. Hurley Trans.). New York: Vintage Books. (Original published 1978)

Part 1, p. 1.

Part 2, chapter 2, p. 36.

Part 3, p. 51.

**Week 6. Homo Economicus, the subject as an economic unit: Michdel Foucault III, Maurizio Lazzarato.**

Foucault, M. (2008). *The Birth of Biopolitics: Lectures at the Collège de France 1978-1979*. (G. Burchell Trans.). New York: Picador. (Original published 2004)

Lecture of 14 March 1979, p. 215.

Lazzarato, M. (2012). *The Making of the Indebted Man*. (J.D. Jordan Trans.) New York: Semiotext(e). (Original published 2011)

pp. 37-44, 89-96.

Daniel Markovits, Meritocracy's miserable winners  
*The Atlantic* (9/19)

**Week 7. The family as a social/ideological agent, the subject as/of ideology: Gilles Deleuze & Félix Guattari, Louis Althusser.**

Deleuze, G. & Guattari, F. (1983). *Anti Oedipus, Capitalism and Schizophrenia*. (R. Hurley, M. Seem & H.R. Lane Trans.) Minneapolis: University of Minnesota Press. (Original published 1972)

pp. 84-106, 113-122.

Althusser, L. (1971). *Ideology and Ideological State Apparatuses*. In *On Ideology*. New York: Verso. (Original published 1970)

pp. 36-57

**Week 8. From the point of view of development: Brian Massumi, and back to psychoanalysis.**

Massumi, B. (1992). *A User's Guide to Capitalism and Schizophrenia, Deviations from Deluze and Guattari*. Cambridge, Mass: The MIT Press.

pp. 68-92.

Rozmarin, E. (2015). A Second Confusion of Tongues: Ferenczi, Laplanche and Social life. In *The Legacy of Sandor Ferenczi; From Ghost to Ancestor*. Harris, A. & Kuchuck, S. (eds.). New York: Routledge, 264-273.

**Week 9-10. Thinking in new ways on the subject of psychoanalysis.**

Readings TBD.